

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-5394

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-5394 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.5

CHANGES: a13064 Cert. (Issued: 08/24/2001)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

Davis and Weber Counties Canal Company -- SHARES OF STOCK: 0.5

OWNERSHIP*****

NAME: Alan Peck (Shareholder)
ADDR: 3086 South 900 East
Salt Lake City UT 84106

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1896|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 08/24/2001|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 3.13 acre-feet

SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION: Silver Creek Estate Lot #2

POINT OF DIVERSION -- UNDERGROUND:
(1) N 944 ft E 699 ft from W4 cor, Sec 16, T 1S, R 4E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 250 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 206146.

IRRIGATION: 0.67 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 24.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 16 T 1S R 4E SLBM * 0.6700 * * * * * * * * * * * * * * * * * 0.6700
GROUP ACREAGE TOTAL: 0.6700

PLACE OF USE for STOCKWATERING*****

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 16 T 1S R 4E SLBM * : : X: * * : : : * * : : : * * : : : *

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OTHER COMMENTS*****
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This right is based on 1/2 share of Davis and Weber Counties Canal Company.
This right will be maintained so long as the share is valid.

*****E N D O F D A T A*****
